

KENTUCKY BOARD OF PHARMACY
W.T. Young Library
Lexington KY
March 10, 2004 - 9:00 a.m.

The Kentucky Board of Pharmacy serves the Commonwealth to promote, preserve, and protect the public health, safety, and welfare through effective regulation of the practice of pharmacy. The Kentucky Board of Pharmacy accomplishes this mission through the examination, testing, and credentialing of prospective pharmacists; regulation, discipline of all licensed pharmacists; and through appropriate communication of information and laws pertaining to the practice of pharmacy in Kentucky.

AGENDA

- I. CALL TO ORDER**
- II. APPEARANCES**
 - *A. Michael M. Fraulini
- III. MINUTES**
- IV. INTERAGENCY**
 - A. Drug Control
- V. BOARD REPORTS**
 - A. Board President
 - B. Board Members
 - C. Board Interim Executive Director
 - D. Board Staff
- VI. CURRENT/PENDING CASES**
 - A. OAG Case Updates - C. Lalonde-Mooney
 - B. KBP Case Updates
 - Case No. 03-0030
 - Case No. 03-0064
 - Case No. 03-0073
 - Case No. 03-0080
 - Case No. 03-0095
 - Case No. 03-0096
 - Case No. 03-0100D
 - Case No. 03-0104A
 - Case No. 03-0104B
 - Case No. 03-0105A
 - Case No. 03-0105B
 - Case No. 03-0108A
 - Case No. 03-0108B
 - Case No. 03-0109
 - Case No. 03-0110
 - Case No. 03-0111
 - Case No. 03-0113
 - Case No. 03-0115
 - Case No. 03-0116
 - Case No. 03-0122A
 - Case No. 03-0122B
 - Case No. 03-0125B
 - Case No. 03-0127
 - Case No. 03-130B
 - Case No. 03-0133A
 - C. Case Review Committee
- VII. RECIPROCITY/RELICENSURE/INTERNSHIP**

- *A. Melissa Fain
- *B. Melissa Sheppard
- *C. Margaret Robb
- *D. Charles W. Taylor

VIII. CORRESPONDENCE/COMMUNICATIONS

- *A. Louisville Metropolitan Department of Corrections/Edie Underwood
- *B. Lanny Adkins
- *C. Ky Pharmacist Association/Joel Thornbury
- *D. Christopher Past
- *E. Michael Whitaker
- *F. Staffing Solutions Inc./Joseph Saylor III
- *G. Three Forks Apothecary/Scarlet Litteral
- *H. Cumberland Drug Co/Rodney Stacey
- *I. Michael J. Kellihan
- *J. Kroger/Thomas Prose
- *K. Don Thomason
- *L. John Powless

IX. NABP

- *A. Delegate's Certificate for NAPB's 100th Annual Meeting

X. LEGISLATION/REGULATIONS

- A. Letter to Senator Stine regarding HB341

XI. CONTINUING EDUCATION

- A. Program Review

XII. FINES

- *A. Report

XIII. OLD BUSINESS

XIV. NEW BUSINESS

*Information enclosed with this agenda

**Information previously provided

***Old material with response